**PATENT** 

Docket No.: 1232-5119

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant(s):

Junichi MURAKAMI

Group Art Unit: 2851

AUG 2 3 2005

Serial No.:

10/649,965

Examiner:

William B. PERKEY

Filed:

August 26, 2003

For:

CAMERA, LENS APPARATUS AND CAMERA SYSTEM

## **CERTIFICATE OF FACSIMILE TRANSMISSION**

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I hereby certify that the following item(s):

Supplemental Amendment (13 pp.); and

2. Duplicate copy of last page of Supplemental Amendment (1 p.).

is/are being transmitted pursuant to 37 C.F.R. §1.8 by facsimile on the date indicated below to Examiner Luong Truong NGUYEN of Group Art Unit 2612 at the following facsimile number: (571) 273-8300. Transmission Total: 15 pages (including this cover sheet).

Respectfully submitted, MORGAN & FINNEGAN, LLP

Date: August 23, 2005

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**PATENT** 

Docket No. 1232-5119

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

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Group Art Unit:

2851

Serial No.:

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Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

## SUPPLEMENTAL AMENDMENT

Sir:

Further to the Amendment filed on August 12, 2005 in response to the May 13, 2009 Office Action, please amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper; and

Remarks/Arguments begin on page 13 of this paper.